

To,

Dr R. Aggarwal  
Directorate of Health Services  
Karkardooma, Delhi - 92

Sub: Quarterly information regarding  
B.M.W Management for Oct, Nov,  
Dec '18

Respected Sir,

I am hereby submitting the  
quarters of different categories  
of Bio-medical waste generated  
for the period of Oct, Nov,  
Dec '18 in MAIDS. This is  
for your perusal.

Annexure

(1) Copy of Categories of waste  
generated

1  
Affix  
Mo/c  
BMW Management  
MAIDS

**Quarterly information required for BMW Management**

| S.No. | Particulars                                                            |                                                   |
|-------|------------------------------------------------------------------------|---------------------------------------------------|
| 1.    | Name address of the Hospital                                           | Maulana Azad Institute of Dental Sciences, Near D |
| 2.    | No. of authorized/sanctioned beds                                      | 8+2 Post operative                                |
| 3.    | Name of the occupier (MS/Director)                                     | Director - Principal, Prof. (Dr.) Mahesh Verma    |
| 4.    | Phone No. Fax, E-mail                                                  | 011- 23233925 3 dpmads@gmail.com                  |
| 5.    | Whether authorization from Delhi Pollution Control Committee obtained? | Yes                                               |
| 6.    | If yes, No. date of issue and validity                                 | No. Spec BMW/AMH/NW/2016/0339/Dec/11/17-03        |
| 7.    | Whether in house treatment facility available?                         | NO                                                |
| 7A.   | If yes, write-                                                         | -                                                 |
| 7B.   | If No. how is the BMW treated?                                         | Outsourced (M/S SWS Water Grace)                  |
| 7C.   | Whether tie up with CBWTF Operator                                     | Yes (M/S SWS Water Grace)                         |
| 8.    | Whether Nodal Officer for BMW Management designated?                   | Yes                                               |
| 8A.   | If yes-pl. give name & phone No.                                       | Dr. Meera Choudhary, Contact No- 9681900          |
| 9.    | Whether Biomedical Waste Management Committee formed?                  | Yes                                               |
| 9A.   | If yes, give name of the members                                       | Dr. Monica Kaur, Dr. Vikrant Mahaney, Dr. Khos    |
| 9B.   | Date of last meeting                                                   | Singh, ANS & Sanitation Supervisor                |
| 10.   | Whether Colour Coded Segregation Containers available?                 | Yes                                               |
| 10A.  | If yes-what is colour coding                                           | Yellow, Red, Sharp box (White & Blue)             |
| 11.   | Whether Colour Coded Segregation Liners/Bags available?                | Yes                                               |
| 11A.  | If yes, what colours?                                                  | Yellow, Red                                       |
| 12.   | Whether using Biohazard and Cytotoxic Symbols                          | Yes                                               |
| 13.   | Whether Packaging & labeling practiced                                 | Yes                                               |
| 14.   | Whether puncture proof sharps containers available?                    | Yes                                               |
| 15.   | Is there any provision internal storage?                               | Yes                                               |
| 16.   | Whether there are any use of wheel barrow/trolleys?                    | Yes                                               |
| 17.   | Is there any separate provision of washing facilities for containers   | Yes                                               |
| 17A.  | If No, where these containers are washed?                              | -                                                 |
| 18.   | Is there any centralized storage site?                                 | Yes                                               |
| 18A.  | Is there any provision of lock and key for BMW storage?                | Yes                                               |
| 19.   | Whether needle destroyers available?                                   | Yes                                               |
| 20.   | Whether the hand hygiene is practiced in the hospital                  | Yes                                               |
| 20A.  | If yes, how is it monitored                                            | By Infection Control Committee                    |
| 21.   | Is there any Spill Management Protocol                                 | Yes                                               |
| 22.   | Is there any Provision for Management of Mercury Waste, Heavy Metals   | Yes (Dr. Ruchika Rongia, MDTCA, Waste Disposal)   |
| 23.   | Whether records are maintained properly?                               | Yes                                               |
| 23A.  | If yes, whether verified by the Chairman/Nodal Officer                 | Yes                                               |



|     |                                                                                |                                                                             |
|-----|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 24. | Whether there is daily supervision?                                            | Yes                                                                         |
|     | 24A. If yes, whether the records are maintained                                | Yes                                                                         |
| 25. | Is there any provision of separate waste weighing machine                      | Yes                                                                         |
|     | 25A. If yes, whether daily record of weight maintained                         | Yes                                                                         |
| 26. | Whether there is any injury register                                           | Yes (checked after by infection control committ)                            |
|     | 26A. If yes, whether there is needle stick injury protocol                     | Yes                                                                         |
| 27. | Is there any separate Budget Head for BMW?                                     | NO                                                                          |
| 28. | Whether SOPs/ guidelines available                                             | Yes                                                                         |
| 29. | Is there any provision of Training/Retraining in BMW Management                | Yes                                                                         |
|     | 29A. If yes, the. No. of personnel trained during the quarter                  | Doctors-✓<br>Nurses-✓<br>Technicians-✓<br>Gr.IV employees-✓<br>Any others-✓ |
| 30. | Is there any IEC/Community awareness                                           | Yes                                                                         |
| 31. | Whether Waste Audit carried out?                                               | Yes                                                                         |
|     | 31A. If yes, whether the audit report submitted to the head of the institution | Yes                                                                         |
| 32. | Whether monthly reports submitted to DHS                                       | NO (Quarterly Report are Submitted)                                         |
| 33. | Whether Quarterly reports submitted to DHS                                     | Yes                                                                         |
| 34. | Whether Annual Monthly Reports submitted to DPCC                               | Yes                                                                         |
| 35. | Whether regular inspections carried out                                        | Yes                                                                         |
| 36. | Whether consent obtained under air and water Act                               | Yes                                                                         |
| 37. | Whether Acoustic enclosures for generator sets present                         | Yes                                                                         |
| 38. | Whether effluent treatment plant (ETP) installed in the Hospital               | Shared with G.B Pant Hospital                                               |
| 39. | If yes, attach copy of laboratory Report authorized by DPCC                    |                                                                             |
| 40. | Whether Personal Protective Equipment (PPE) used BMW staff                     | Yes                                                                         |
| 41. | Whether the staff posted at BMW is medically examined                          | Yes                                                                         |
|     | 41A. If yes, how frequently                                                    | Annually                                                                    |
|     | 41B. Whether immunized against Tetnus and Hepatitis B                          | Yes                                                                         |
| 42. | Quantum of waste generated                                                     | October 2018 November 2018 December 2018                                    |
|     | Incinerable                                                                    |                                                                             |
|     | Autoclavable/Microwavable                                                      | Enclosed                                                                    |
|     | Sharps                                                                         |                                                                             |
|     | Total                                                                          |                                                                             |

Signature of Nodal Officer/Chairperson:

Signature of MS/CDMO:

OCT-2018

| DATE       | RED BAGS (KG) | YELLOW BAGS( KG) | SHARP BOX (KG) | TOTAL |
|------------|---------------|------------------|----------------|-------|
| 1/10/2018  | 12            | 6                | 4              | 22    |
| 3/10/2018  | 10            | 9                | 3              | 22    |
| 4/10/2018  | 12            | 7                | 5              | 24    |
| 5/10/2018  | 9             | 5                | 2              | 16    |
| 6/10/2018  | 12            | 6                | 3              | 21    |
| 8/10/2018  | 10            | 5                | 3              | 18    |
| 9/10/2018  | 12            | 6                | 4              | 22    |
| 10/10/2018 | 8             | 4                | 3              | 15    |
| 11/10/2018 | 10            | 5                | 2              | 17    |
| 12/10/2018 | 10            | 6                | 2              | 18    |
| 13/10/2018 | 9             | 5                | 2              | 16    |
| 15/10/2018 | 12            | 7                | 5              | 24    |
| 16/10/2018 | 16            | 6                | 4              | 26    |
| 17/10/2018 | 8             | 4                | 2              | 14    |
| 18/10/2018 | 10            | 6                | 4              | 20    |
| 20/10/2018 | 7             | 4                | 3              | 14    |
| 23/10/2018 | 10            | 5                | 5              | 20    |
| 25/10/2018 | 12            | 6                | 5              | 23    |
| 26/10/2018 | 11            | 5                | 2              | 18    |
| 27/10/2018 | 12            | 6                | 3              | 21    |
| 29/10/2018 | 7             | 4                | 3              | 14    |
| 30/10/2018 | 10            | 6                | 4              | 20    |
| 31/10/2018 | 10            | 5                | 5              | 20    |

|         |         |         |        |         |
|---------|---------|---------|--------|---------|
| G TOTAL | 239 KGS | 128 KGS | 78 KGS | 445 KGS |
|---------|---------|---------|--------|---------|

Santibon  
SoBawgo  
Laot

Nob - 2018

| DATE       | RED BAGS (KG) | YELLOW BAGS( KG) | SHARP BOX (KG) | TOTAL |
|------------|---------------|------------------|----------------|-------|
| 01.11.2018 | 11            | 6                | 4              | 21    |
| 02.11.2018 | 15            | 7                | 4              | 26    |
| 03.11.2018 | 10            | 4                | 2              | 16    |
| 5.11.2018  | 13            | 6                | 4              | 23    |
| 06.11.2018 | 8             | 4                | 4              | 16    |
| 09.11.2018 | 15            | 6                | 4              | 25    |
| 10.11.2018 | 8             | 4                | 2              | 14    |
| 12.11.2018 | 11            | 7                | 4              | 22    |
| 14.11.2018 | 9             | 5                | 2              | 16    |
| 15.11.2018 | 10            | 4                | 2              | 16    |
| 16.11.2018 | 12            | 4                | 4              | 20    |
| 17.11.2018 | 8             | 5                | 2              | 15    |
| 19.11.2018 | 12            | 6                | 3              | 21    |
| 20.11.2018 | 6             | 3                | 2              | 11    |
| 22.11.2018 | 10            | 4                | 3              | 17    |
| 24.11.2018 | 5             | 3                | 1              | 9     |
| 26.11.2018 | 11            | 8                | 5              | 24    |
| 27.11.2018 | 10            | 4                | 2              | 16    |
| 28.11.2018 | 12            | 6                | 2              | 20    |
| 29.11.2018 | 10            | 4                | 2              | 16    |
| 30.11.2018 | 15            | 3                | 3              | 21    |

G. TOTAL

221 KGS

103 KGS

61 KGS

385 KGS

Sentinel  
Sulphur  
Leaf

Dec-2018

| DATE       | RED BAGS (KG) | YELLOW BAGS( KG) | SHARP BOX (KG) | TOTAL |
|------------|---------------|------------------|----------------|-------|
| 01.12.2018 | 10            | 6                | 2              | 18    |
| 03.12.018  | 12            | 5                | 4              | 21    |
| 04.12.2018 | 4             | 4                | 3              | 11    |
| 05.12.2018 | 12            | 6                | 3              | 21    |
| 06.12.2018 | 9             | 5                | 2              | 16    |
| 07.12.2018 | 10            | 2                | 2              | 14    |
| 08.12.2018 | 10            | 6                | 4              | 20    |
| 10.12.2018 | 12            | 6                | 4              | 22    |
| 11.12.2018 | 10            | 4                | 3              | 17    |
| 12.12.2018 | 13            | 6                | 3              | 22    |
| 14.12.2018 | 10            | 7                | 5              | 22    |
| 15.12.2018 | 4             | 5                | 2              | 11    |
| 17.12.2018 | 15            | 6                | 5              | 26    |
| 18.12.2018 | 10            | 5                | 4              | 19    |
| 20.12.2018 | 12            | 7                | 2              | 21    |
| 21.12.2018 | 10            | 5                | 1              | 16    |
| 22.12.2018 | 10            | 6                | 5              | 21    |
| 26.12.2018 | 11            | 7                | 4              | 22    |
| 27.12.2018 | 13            | 7                | 5              | 25    |
| 28.12.2018 | 10            | 4                | 2              | 16    |
| 29.12.2018 | 11            | 6                | 4              | 21    |
| 31.12.2018 | 12            | 5                | 4              | 21    |

|          |         |         |        |         |
|----------|---------|---------|--------|---------|
| G. TOTAL | 230 KGS | 120 KGS | 73 KGS | 423 KGS |
|----------|---------|---------|--------|---------|

Scanned  
Software  
Unit